

# Notice and Agenda for Public Meeting of the Board of Respiratory Care Examiners

## Special Telephonic Board Meeting of September 12, 2019

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Board of Respiratory Care Examiners and to the general public that the Board of Respiratory Care Examiners will hold a special telephonic meeting open to the public on **Thursday, September 12, 2019, at 11:30AM. The meeting will take place at 1740 West Adams Street, Suite 3406 in Phoenix Arizona 85007.** One or more members of the Board may participate in the meeting by telephonic communications. Members of the public or licensed community may attend in person at the above address. The Board may vote to go into Executive Session for any matter on the agenda to obtain legal advice from counsel pursuant to A.R.S. § 38-431.03(A)(3). In addition, the Board may vote to go into Executive Session on agenda item R-1 to consider or review records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law pursuant to A.R.S. § 38-431.03 (A)(2). Executive Sessions will not be open to the public.

The Board may address the agenda items in any order within the timeframe indicated, and may carry over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time.

**Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Executive Director, Jack Confer, at (602) 542-5995. Requests should be made as early as possible to allow time to arrange the accommodation. This document can be made available in alternative formats.**

[WWW.RB.AZ.GOV](http://WWW.RB.AZ.GOV)

# Notice and Agenda for Public Meeting of the Board of Respiratory Care Examiners

Special Telephonic Board Meeting of September 12, 2019

The Agenda for the meeting is as follows:

**I. CALL TO ORDER**

**By Tracy Cagan, Board Chairman**

**II. CONSIDERATION AND ACTION ON INVESTIGATION OF POSSIBLE UNPROFESSIONAL CONDUCT AND POSSIBLE SUMMARY SUSPENSION PURSUANT TO A.R.S. § 32-3553 (E)**

1. Koch, Briana Case# C003841-18-012202

**III. CALL TO THE PUBLIC**


Those wishing to address the Board do not need to request permission in advance. Each person wishing to address the Board will be given five (5) minutes to do so. The Board can only take action on matters listed on the agenda. Persons who wish to raise issues or concerns not on the noticed agenda should be aware that the only procedural action that can be taken is directing staff to study the matter or to schedule the matter for further discussion at a later date.

**IV. ITEMS TO BE PLACED ON A FUTURE AGENDA**

**V. ADJOURNMENT**

DATED this 10<sup>th</sup> day of September 2019.



  
\_\_\_\_\_  
Jack Confer  
Executive Director